



**Sampson Swine Show**  
Sampson County Livestock Facility  
55 Agriculture Place, Clinton NC 28328  
(One mile south of Clinton on Highway 421)

**Tuesday, October 3, 2017 - 6:00pm**

**Entry Deadline: September 15, 2017**

**Weigh-in: 3:30-5:00pm**

**Contact: Max Knowles (910) 592-7161 or [Max\\_Knowles@ncsu.edu](mailto:Max_Knowles@ncsu.edu)**

### **Market Show Rules**

- Exhibitors must be 18 years of age or less as of January 1, 2017.
- Decisions of the judge are final.
- All hogs must meet North Carolina health requirements. Animals not meeting requirements will not be allowed in the barn.
- Hogs must be barrows or gilts of any breed.
- Hogs must weigh between 230 and 290 pounds.
- Entries will be divided in classes by weight at the discretion of the show committee.
- Exhibitors are responsible for the care of their animals.
- Exhibitors and/or family members found cheating, misrepresenting, or acting in any unsportsman-like manner, shall be disqualified.
- The show officials reserve the right to exclude from competition any entry that is late entering the show ring.
- No late entries will be accepted.



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### **MARKET CLASSES**

Grand Champion Market Hog - Ribbon  
Reserve Champion Market Hog - Ribbon

### **SHOWMANSHIP**

Age Divisions(as of January 1, 2017)

**Novice (5-8)**

**Junior (9-13)**

**Senior (14-18)**

Novice, Junior, and Senior exhibitors must use animals entered in their own name

### **PREMIUMS FOR SHOWMANSHIP CLASSES**

#### **Premiums with Ribbons**

1<sup>st</sup> - \$50    2<sup>nd</sup> - \$40    3<sup>rd</sup> - \$30    4<sup>th</sup> - \$20    5<sup>th</sup> - \$10



**Smithfield.**



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**Registration Form (Please Print)**

Exhibitor's Name \_\_\_\_\_ Parent \_\_\_\_\_

Birthday \_\_\_\_\_ Age (as of January 1, 2017) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

**Market Hog Entries (limit 2)**

Tag Number \_\_\_\_\_

Tag Number \_\_\_\_\_

**Circle Showmanship Division**

Junior (5-8)      Intermediate (9-13)      Senior (14-18)

**mail/fax/email forms by September 15th to:**

Sampson County 4-H  
 55 Agriculture Place  
 Clinton, NC 28328

**For more information, call Sampson County Cooperative Extension: 910-592-7161**

Fax # 910-592-9513

[Max\\_Knowles@ncsu.edu](mailto:Max_Knowles@ncsu.edu)

